

City of Ashburn

259 EAST WASHINGTON AVENUE P.O. Box 766 ASHBURN, GEORGIA 31714

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AGENDA ASHBURN CITY COUNCIL MEETING THURSDAY, JULY 3, 2025 6:00 P.M.

- 1. Call to Order
- 2. Invocation/Moment of Silence
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Freddie Broome/GMA, to present an award to Councilmember Andrea Pierce
- 6. Ben Walker to discuss blighted properties
- 7. Approval of the Agenda
- 8. Approval of June 5, 2025, meeting minutes
- 9. Approval of the FY2025-2026 Budget
- 10. Approval of Alcohol Beverage License for P & B Food Mart Inc., Shamecca Hunt, 231 S. Main Street, Beer & Wine Retail Only
- 11. Discuss water bill due date and cut off/Councilmember Jonathan Perry
- 12. Discuss Animal Control deposition for all domesticated animals(dogs/cats)
- 13. Discuss appointments of three (3) people to the Planning & Zoning Board
- 14. Executive Session: 50-14-3(b)(2) Personnel
- 15. Adjourn

The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.