



City of Ashburn

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AGENDA
ASHBURN CITY COUNCIL MEETING
THURSDAY, JUNE 5, 2025
6:00 P.M.

1. Call to Order
2. Invocation/Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Proclamation Honoring Andrea Pierce
6. Approval of the Agenda
7. Approval of May 1, 2025, meeting minutes
8. Discuss dog pound/ Sheriff Andy Hester
9. Discuss Christy Casimiro presenting a talk at the Savannah Conference on June 22, 2025/ Councilmember Andrea Pierce
10. Discuss purchase of tractor to be used by Gas, Water, Sewer, and Sanitation departments out of SPLOST funds
11. Discuss request for increase in E-911 costs from Turner County Board of Commissioners
12. Executive Session: 50-14-3(b)(2) Personnel
13. Adjourn

The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.