**AGENDA**

**CITY OF ASHBURN CALLED MEETING**

**TUESDAY, MAY 14, 2024**

**5:00 P.M.**

1. **Call to Order**
2. **Invocation/Moment of Silence**
3. **Pledge of Allegiance**
4. **Attendance**
5. **Approve Agenda**
6. **Discuss acceptance of resignation of City Attorney**
7. **Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**