**AGENDA**

**ASHBURN CITY COUNCIL MEETING**

**THURSDAY, MAY 2, 2024**

**6:00 P.M.**

1. **Call to Order by the Mayor**
2. **Invocation/Moment of Silence**
3. **Pledge of Allegiance**
4. **Attendance**
5. **Approval of the April 11, 2024, regular meeting minutes**
6. **Adopt Agenda**
7. **Georgia Cities Week Awards for the Quiz Show winners, Essay contest winners, Art contest winners**
8. **Speaker Appearance/ Mr. Roy Reynolds**
9. **Speaker Appearance/ Ms. Tosha Turner**
10. **Speaker Appearance/ John Holland**
11. **Hardship Noise Permit Application/ A&K Railroad Materials Inc**
12. **Municipal Court Technology Fee Ordinance**
13. **LMIG/ Councilmember Sheldon Smith**
14. **Executive Session**

**When an Executive Session is Required, one will be called for the following issues:**

1. **Personnel 2) Litigation or 3) Real Estate**
2. **Adjourn**

**The City of Ashburn will assist citizens with special needs given prior notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**