**AGENDA**

**ASHBURN CITY COUNCIL CALLED MEETING**

**THURSDAY, FEBRUARY 8, 2024**

**6:00 P.M.**

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Attendance**
5. **Approval of the Agenda**
6. **Award the 2024 CDBG Contract**
7. **Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**