**AGENDA**

**ASHBURN CITY COUNCIL CALLED MEETING**

**THURSDAY, MARCH 14, 2024**

**10:00 A.M.**

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Moment of Silence**
5. **Attendance**
6. **Discuss Health Insurance Renewal**
7. **Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**