**AGENDA**

**ASHBURN CITY COUNCIL MEETING**

**THURSDAY, MARCH 7, 2024**

**6:00 P.M.**

**1. Call to Order**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Approval of the Agenda**

**6. Approval of the February 1, 2024, regular meeting minutes**

**7. Approval of the February 8, 2024, called meeting minutes**

**8. Approval of Alcohol Beverage License for Top Shelf Liquor Ashburn/Param**

**Ankurkumar Desai- 314 MLK Jr. Dr.- Liquor Store Retail Only- Beer & Wine Retail**

**9. Discuss Health Insurance Renewal**

**10. Discuss Technology fee for Municipal Court**

**11. Appoint Councilmember Andrea Pierce to the Victoria Evans Memorial Library**

**Board as a representative for the City**

**12. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodation required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**