**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, SEPTEMBER 7, 2023**

**6:00 P.M.**

**REGULAR COUNCIL MEETING**

**1. Call to Order**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Approval of the Agenda**

**6. Approval of the August 3, 2023 Regular Meeting Minutes**

**7. Appointment of new member to the Turner County Board of Health since Dr. Dent’s resignation**

**8. Street Sweeper discussion**

**9. Vibrant Community- Councilmember Sheldon Smith**

**10. Executive Session- Personnel 50-14-3(b)(2) and Litigation 50-14-2(1)**

**11. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**