**The Honorable Sandra J Lumpkin, Mayor**

**The Honorable James A Burks, Councilmember**

**The Honorable Andrea Pierce, Councilmember**

**The Honorable Corey Jordan, Councilmember**

**The Honorable Sheldon Smith, Councilmember**

**The Honorable Jermaine Rockwell, Councilmember**

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**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, AUGUST 4, 2022**

**6:00 PM**

**REGULAR COUNCIL MEETING**

**1. Call to Order by Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Adopt Minutes from June 30, 2022 Called Meeting and July 7, 2022 Regular Council meeting**

**6. Agenda Items**

 **ITEM #1- Presented by City Manager, Cherysh Green-Caldwell/Darin Love, Edmonds Gov**

 **Municipal Financial and Billing Software Services**

 **ITEM #2- Presented by Mayor, Sandra Lumpkin**

 **COVID-19 Prevention and Protocol**

 **ITEM #3- Presented by City Manager, Cherysh Green-Caldwell/Sam Hampton**

 **Sanitation Services and Proposal- Golden Environmental Waste**

 **ITEM #4- Presented by City Manager, Cherysh Green- Caldwell/Attorney Tommy Coleman**

 **Sanitation Services Contracting**

 **ITEM #5- Presented by City Manager, Cherysh Green-Caldwell**

 **City Manager’s Report**

**7. Executive Session**

 **When an Executive Session is Required, one will be called for the following issues:**

 **1) Personnel, 2) Litigation, or 3) Real Estate**

**8. Adjournment**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**