**AGENDA**

**ASHBURN CITY COUNCIL MEETING**

**THURSDAY, JULY 6, 2023**

**6:00 P.M.**

**1. Call to Order by the Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Presentation- Chief Turner**

**5. Roll Call**

**6. Approval of the June 1st Regular meeting minutes, the June 22nd Called meeting minutes, and the**

**June 27th public hearing minutes**

**7. Approval of the 2024 Budget**

**8. Approval of CDBG W0119-033-01, Sanitary Sewer System**

**9. Reduce Speed Limit S. Lee Street & S. Main Street**

**10. Add three (3) way Stop Signs/ S. Lee Street and S. Main Street**

**11. Water Rate Increase**

**12. DCA- Councilmember Smith**

**13. Compound Interest – Councilmember Smith**

**14 Speaking to the Youth- Councilmember Smith**

**15 Adjourn**

**Any individual wishing to address the Ashburn City Council must complete the Speaker Appearance Form.**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**