**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, MAY 4, 2023**

**6:00 P.M.**

**REGULAR COUNCIL MEETING**

**1. Call To Order By The Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Approve Minutes from the April 6, 2023 Regular meeting, the April 17, 2023 Called**

**meeting, and the April 24, 2023 Called meeting**

**6. Rezoning Request/Mike Mastrario- Angela Office, 449 MLK Jr. Dr. , from R-8 Residential**

**to NC Neighborhood Commercial**

**7. Speaker Appearance- John H. Stevens**

**Speaker Appearance- Betty Graddic**

**8. Solid Waste Contract**

**9. Resolution for prescription Opiod litigation**

**10. Regulations for Distilled Spirits**

**11. Street Sweeper Repair Cost**

**12. Splash Pad Repairs**

**13. B’s Southern Kitchen Extension**

**14. Discussing acknowledging deceased citizens at meetings /Councilmember Smith**

**Addressing January 2023’s meeting/Councilmember Smith**

**15. Executive Session**

**When an Executive Session is Required, one will be called for the following issues:**

**1) Personnel, 2) Litigation, or 3) Real Estate**

**16. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**