**AGENDA**

**ASHBURN CITY COUNCIL CALLED MEETING**

**MONDAY, APRIL 17, 2023**

**6:30 P.M.**

**LOCATION: 307 E WASHINGTON AVENUE, MUNICIPAL COURT BUILDING**

**1. Call to Order**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Executive Session**

**Personnel 50-14-3(b)(2)**

**Litigation 50-14-2(1)**

**6. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**