**AGENDA**

**ASHBURN CITY COUNCIL**

**MONDAY, MARCH 27, 2023**

**4:30 P.M.**

**CALLED COUNCIL MEETING**

**1. Call to Order By Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Executive Session**

**Personnel- 50-14-3(b)(2)**

**6. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**