**CITY OF ASHBURN**

**AMENDED COUNCIL MEETING AGENDA**

**THURSDAY, MARCH 3, 2022**

**1. Roll Call**

**2. Prayer/Pledge of Allegiance**

**3. Approve the February 3, 2022 Regular Meeting Minutes**

**4. Approve the February 17, 2022 Work Session Minutes**

**5. Public Comments**

**6. Approval of the Alcoholic Beverage License for Jitendrakumar S. Patel/HB Foods Inc.-754 E. Washington Ave**

**7. City Manager’s Report**

**8. Water/Sewer Infrastructure Grant Award**

**9. PBG Employee Benefit Renewal**

**10. Recommendation for 2022 LOST Negotiation- Consultant**

**11. Executive Session O.C.G.A. 50-14-3(b)(2)**

**12. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**