**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, MARCH 2, 2023**

**6:00 P.M.**

**REGULAR COUNCIL MEETING**

**1. Call to Order by Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Approve Minutes from February 2, 2023 regular meeting and February 21, 2023 called meeting**

**6. Agenda Items**

**ITEM #1- Approval of Washington Grocery/Rajeshkumar J Patel, Acoholic Beverage License-**

**833 W. Washington Avenue- Beer and Wine Retail Sale Only**

**ITEM #2-Amended Agreement with Norfolk Southern Corp**

**ITEM #3- City Manager’s Report**

**7. Executive Session**

**Personnel- 50-14-3(b)(2)**

**8. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**