**AMENDED AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, FEBRUARY 2, 2023**

**6:00 P.M., 307 E WASHINGTON AVE**

**1. Call to Order by Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Approve Minutes from January 5, 2023 Regular Council Meeting and January 9, 2023 Called Council**

**Meeting**

**6. Approve Beer and Wine on Premises/Liquor by the Drink for El Taquito Olimpico LLC- 533 East**

**Washington Avenue**

**7. Agenda Items**

**ITEM #1 – Georgia Mutual Aid Resource Pact- Joey Fowler, Tift County Fire Chief/Jamie Turner,**

**Ashburn Fire Chief**

**ITEM #2 – Service Connection Discussion Solo Industries, Inc- Sandra Lumpkin, Mayor**

**ITEM #3 – Sanitation Contracting Services- RFP Release- Cherysh Green-Caldwell, City Manager**

**ITEM #4 – Tenant Abandoned Property: Eviction Debris Ordinance- Spencer Wynn, Compliance**

**Officer**

**ITEM #5- Critical Technology Replacement Plan- Cherysh Green-Caldwell, City Manager**

**ITEM #6- National Opioid Settlements/Attorney Tommy Coleman**

**Item #7- Adopt the Language Access Plan (LAP)/ Cherysh Green-Caldwell, City Manager**

**Item #8- Financial and Utility Billing Updates- Nicole Ranew, Finance Officer**

**Item #9- City Manager’s Report- Cherysh Green-Caldwell, City Manager**

**8. Adjournment**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**