**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, SEPTEMBER 1, 2022**

**6:00 P.M.**

**Public Hearing**

**Rezoning Request TC-2022-02, Solo Inc**

**Mike Mastrario, Turner County Zoning Administrator**

**Regular Council Meeting Agenda**

**1. Call to Order by the Mayor**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Attendance**

**5. Adopt Minutes**

 **Regular Meeting- August 4, 2022**

 **Work Session- August 18, 2022**

**6. Re-Zoning Request TC-2022-02, Solo Inc.**

**7. Agenda Items**

 **ITEM #1- Presented by Bill Powell, Georgia Rural Water Association (GRWA)**

 **Presentation of the City of Ashburn Water and Sewer Utility Business Plan**

 **ITEM #2- Presented by Cherysh Green-Caldwell, City Manager**

 **GEFA Drinking Water Loan Resolution**

 **ITEM #3- Presented by Cherysh Green-Caldwell, City Manager**

 **Alcoholic Beverage License Approval**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any Requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**

 **Myra 2022 LLC (Eleshwari Rajnikant Patel)**

 **415 W Washington Ave**

 **Ashburn GA 31714**

 **Omswara LLC-DBA Busy Corner (Niralkmar B. Patel)**

 **106 E Monroe Ave**

 **Ashburn GA 31714**

 **ITEM #4- Presented by Cherysh Green-Caldwell, City Manager**

 **Presentation of the Edmunds GovTech Financial Software**

 **ITEM #5- Presented by Adam Lavender, Utilities Superintendent**

 **Propane Tank Purchase**

 **ITEM #6- Presented by Tommy Coleman, City Attorney & Cherysh Green-Caldwell, City**

 **Manager**

 **Sanitation Contract Exit and New Service Proposals**

 **ITEM #7- Presented by Cherysh Green-Caldwell, City Manager**

 **City Manager’s Report**

**8. Executive Session**

 **When an Executive Session is Required, one will be called for the following issues:**

 **1) Personnel, 2) Litigation, or 3) Real Estate**

**9. Adjournment**

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