**AGENDA**

**ASHBURN CITY COUNCIL**

**THURSDAY, AUGUST 3, 2023**

**6:00 P.M.**

**REGULAR COUNCIL MEETING**

**1. Call to Order**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Roll Call**

**5. Approval of the Agenda**

**6. Approval of July 6, 2023 Regular Meeting Minutes**

**7. Approval of July 20, 2023 Called Meeting Minutes**

**8. Approval of Alcoholic Beverage License for KND23 LLC/DBA Stop N Save/Mirangbhai Patel**

**415 W Washington Ave/ Beer and Wine Retail Sale Only**

**9. Approval of Water Business Plan**

**10.Add three (3) way Stop signs or Speed Bumps/S Lee St/ old S Main St**

**11. Lead & Copper Funding/ Shon Hampton**

**12. Street Sweeper Repair**

**13. Approval of Alcohol License Fees**

**14. DCA Resource/ Councilmember Sheldon Smith**

**15. Compound Interest/ Councilmember Sheldon Smith**

**16. Importance of reading at an early age/ Councilmember Sheldon Smith**

**17. Councilmember John Burgess to discuss how things are going and going on.**

**18. Adjourn**

**The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.**