

## City of Ashburn

259 EAST WASHINGTON AVENUE P.O. Box 766 ASHBURN, GEORGIA 31714 TELEPHONE (229) 567-3431 FAX (229) 567-9284

AGENDA
ASHBURN CITY COUNCIL
THURSDAY, DECEMBER 7, 2023
6:00 P.M.
REGULAR COUNCIL MEETING

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Attendance
- 5. Approve the November 2, 2023 Regular meeting minutes
- 6. Approve the November 8, 2023 Called meeting minutes
- 7. Adoption of Resolution to amend minutes of the June 1, 2023 meeting
- 8. Approve the Turner County Hazard Mitigation Plan Resolution
- 9. Discuss the GMA Defined Benefit Retirement Plan Restatement
- 10.Rancho's II Cantina & Grill LLC- 840 Shoney's Drive/Wilmer Vega/Beer-Wine on premise Consumption/Distilled Spirits on premise consumption
- 11. GEFA Lead Grant Resolution/ Shon Hampton
- 12. LMIG Update/ Shon Hampton
- 13. SPLOST Referendum
- 14. Executive Session- Real Estate 50-14-3(b)(1)(E) and Litigation 50-14-2(1)
- 15. Speaker Appearance/ Chuck Martenn
- 16. Discuss City business/ Councilmember John Burgess
- 17. Adjourn

The City of Ashburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of the City of Ashburn should be directed to Amanda Hill, City Clerk.