

## **AGENDA**

**Ashburn City Council Meeting**

**Thursday, January 2<sup>nd</sup>, 2020**

**6:00 p.m.**

**Roll Call**

**Pledge**

**Prayer**

**Speaker Appearance – John Holmes, Jr. – Alcohol License**

**City Manager’s Report – Tanita Norris**

### **Regular Session:**

- 1. Approval of the December 5<sup>th</sup>, 2019 Council Meeting Minutes**
- 2. Approval of the December 12<sup>th</sup>, 2019 CDBG Public Hearing Pre-Application Minutes**
- 3. Resolution – Intent to submit a CDBG Application in the 2020 regular round competition and designate the Mayor as Certifying Official for the project.**
- 4. Re-Appointment of Municipal Court Judge Ray Holland**
- 5. Re-Appointment of Municipal Court Prosecutor Flynn Coleman**
- 6. Re-Appointment of Municipal Court Indigent Defense Attorney John Sherrar**
- 6. Re-Appointment of City Attorney Tommy Coleman**
- 7. Appointment of Mayor Pro-Tem by Mayor Sandra Lumpkin**
- 8. Approval of Alcohol Beverage License for 2020 for the following:**
  - LA Hacienda – 247 E Monroe -Beer, Wine, On-Premise Consumption, Liquor by the Drink**
  - Pizza Hut – 105 Whittle Circle-Beer, On-Premise Consumption**
  - RP1999, Inc. DBA Travel Stop-828 E Washington-Beer, Wine**
  - Future 106 LLC DBA Busy Corner – 106 E Monroe – Beer, Wine.**

**Dolgencorp, LLC DBA Dollar General – 155 W Washington - Beer, Wine**  
**Pink Panther – 217 Hardin – Beer, On-Premise Consumption, Non Originating**  
**Flash Foods – 823 E Washington – Beer, Wine**  
**Piggly Wiggly – 215 E Monroe – Beer, Wine**  
**Quick Stop # 3 – 708 North Street – Beer, Wine**  
**Walgreen Co. DBA Rite Aid#195 – 650 E Washington – Beer, Wine**  
**Carroll’s Sausage & Meats – 315 Whittle Circle – Wine, On-Premise Consumption**  
**SV Food Inc. DBA Honey bear – Beer, Wine**  
**Washington Grocery –833 W Washington - Beer, Wine**  
**Rokadiyallac DBA Gnez – 507 S Jefferson – Beer, Wine**  
**Ashburn Supermarket – 818 South Gordon Street - Beer, Wine**  
**Fuel Stop – (Prosperous Inc.) – 2005 North Street – Beer**  
**Krupa Food Inc. – 742 E Washington – Beer**  
**HVMNP Inc. DBA Stop N Save – 415 W Washington – Beer, Wine**

**9. Ordinance – Fixing & Publishing Qualifying Fees for November 2020 Election**

**Executive Session**

- 1. Personnel - O.C.G.A. 50-14-3(b)(2)**

**PERRY & WALTERS, LLP**  
ATTORNEYS AT LAW

R. EDGAR CAMPBELL  
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FRANKLIN T. COLEMAN, IV  
J. HUFF CROXTON, JR.  
GEORGE P. DONALDSON, III  
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GARY LAMAR, JR.  
STEVEN L. PRUITT, II

December 18, 2019

John L. Holmes, Jr.  
New Wave  
227 Martin Luther King, Jr. Drive  
Ashburn, GA 31714

RECEIVED  
DEC 20 2019

Dear Mr. Holmes:

The matter of your alcohol beverage application came for New Wave at 341 Martin Luther King, Jr. Drive came before the Mayor and City Council at the regularly scheduled meeting December 5, 2019. Pursuant to a recommendation of the police chief, this matter has been tabled pending a hearing to provide you as an applicant an opportunity to show cause as to why this application should be granted.

After an investigation by the Ashburn Police Department, Chief Clifford Jordan recommended that the application be denied. As provided in his report, the department discovered several people in the establishment drinking. It was the conclusion of the police department that you were selling alcohol on this premises without a license. The hearing has been scheduled for January 2, 2020 at 6:00 p.m.

The Mayor and Council look forward to your presence at this hearing and your presentation of evidence necessary for the Council to determine if this application should be granted or denied.

Sincerely,

PERRY & WALTERS, LLP

Tommy Coleman, City Attorney

TC/ln  
cc Honorable Sandra Lumpkin  
Tanita Norris  
Chief Clifford Jordan

**Ashburn City Council Meeting  
Thursday, December 5<sup>th</sup>, 2019  
6:00 p.m.**

**Present: Mayor Sandra Lumpkin, City Manager Tanita Norris, Council Members James Burks, Andrea Pierce, Howard Jordan, Corey Jordan,, Tommy Bateman, and City Attorney Tommy Coleman**

**Guest: Odis & Grace Reese, Solomon Daniels, Albert Shepard, Nicki Walker, Ben Baker, Jamie Turner, Major Richard Purvis, Chief Cliff Jordan.**

**City Manager Tanita Norris updated the Council and the Public on 2 projects that will be starting soon for the City. The LMIG Paving Project and the new Municipal Court Building should start in January and February of 2020.**

**Motion was made by Councilmember H Jordan, second by Councilmember Pierce to approved the minutes of the November 7<sup>th</sup>, 2019 Council Meeting. Ayes: Jordan, Bateman, Burks, Pierce, Jordan**

**Motion was made by Councilmember H Jordan, second by Councilmember Bateman to award the FY 2019-2020 LMIG Paying Project to East Coast Asphalt from Douglas, Georgia for \$139,478.80. Ayes: Jordan, Bateman, Jordan, Pierce, Burks**

**Police Chief Cliff Jordan recommended the Alcohol Beverage and On Premise Consumption License For New Wave (John Holmes, Jr.) located at 343 MLK be denied for 60 days due to occurrences happing there. Motion was made by Councilmember Burks, second by Councilmember H Jordan to approve denying the application for 60 days. Ayes: Bateman, Jordan, Jordan, Pierce, Burks City Attorney Tommy Coleman stated the Council would have to let Mr. Holmes have a hearing within 30 days.**

**Motion was made by Councilmember Burks, second by Councilmember Bateman to approve the Alcohol Beverage License for Ashburn Supermarket located R 818 South Gordon Street. Ayes: Bateman, Burks, Jordan, Pierce, Jordan**

**Motion was made by Councilmember Burks, second by Councilmember H Jordan to adopt the Resolution for financing from Colony Bank for the new Municipal Court Building. The amount shall be an amount not to exceed \$800,000. Ayes: Bateman, Burks, Jordan, Jordan, Pierce**

**Motion was made by Councilmember Burks, second by Councilmember Bateman to adjourn at 6:20 p.m. Ayes: Bateman, Burks, Jordan, Pierce, Jordan**

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City Clerk

Approved this 2<sup>nd</sup> day of January 2020

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Mayor

**Public Hearing – CDBG Pre-Application**  
**Thursday, December 12<sup>th</sup>, 2019**  
**5:00 p.m.**

**Present: Mayor Sandra Lumpkin, City Manager Tanita Norris, City Clerk Sheree Hickman**

**The purpose of the Public Hearing was to make the public aware that the City of Ashburn is Considering requesting a community Development Block Grant of up to \$750,000 from the Georgia Department of Community Affairs. These funds should be primarily used to benefit low and middle income people. These funds can be used for activities in the area of housing, public facilities and economic development.**

**There were no citizens in attendance, therefore no public comment. The Public Hearing closed at 5:20 p.m.**

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**City Clerk**

**Approved this 2<sup>nd</sup> day of January 2020**

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**Mayor**

**RESOLUTION**

WHEREAS, The City of Ashburn is eligible to apply for Community Development Block Grant Funds from the Georgia Department of Community Affairs; and

WHEREAS, The City of Ashburn has held the required Public Hearing to obtain citizens input into the development of an application; and

WHEREAS, The City of Ashburn has conducted an assessment of eligible program activities; and

WHEREAS, The City of Ashburn has determined that there are community needs that can be addressed by the Community Development Block Grant Program Funds.

NOW, THEREFORE BE IT RESOLVED that the City of Ashburn hereby authorizes the preparation and submittal of a Community Development Block Grant Application for CDBG funding cycle 2020; and

BE IT FURTHER RESOLVED that Mayor Sandra Lumpkin is authorized and consents to act as the Authorized Certifying Official for this program

Adopted this the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Sandra Lumpkin, Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Sheree Hickman, City Clerk

\_\_\_\_\_  
Date

(SEAL)

ORDINANCE NO. 20-\_\_\_\_\_

**AN ORDINANCE FIXING AND PUBLISHING QUALIFICATION FEES FOR OFFICES SUBJECT TO ELECTION IN THE YEAR 2020; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.**

**WHEREAS**, O.C.G.A. § 21-2-131(a)(1) provides the governing authority of any county or municipality, not later than February 1 of any year in which a general primary, nonpartisan, or general election is to be held, shall fix and publish a qualifying fee for each office to be filled in the upcoming primary or election; and

**WHEREAS**, the City Council of the City of Ashburn, in addition to complying with this code section, intends to adequately notify the citizens of the City in order to encourage public participation in the electoral process;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Ashburn, and it is hereby ordained by authority of the same, as follows:

**Section 1.** In the election to be held on the Tuesday next following the first Monday in November of 2020, the qualification fee for three at-large City Council posts shall be \$306.00.

**Section 2.** The City Clerk shall publish in the legal organ for the City of Ashburn the ad attached hereto as "Exhibit A."

**Section 3.** All ordinances or parts of ordinances in conflict herewith are repealed.

**SO ORDAINED**, this \_\_\_\_ day of \_\_\_\_\_, 2020.

CITY OF ASHBURN

By: \_\_\_\_\_  
Mayor, Sandra Lumpkin

( S E A L )

Attest: \_\_\_\_\_  
Clerk, Sheree Hickman



**“EXHIBIT A”**

**PUBLIC NOTICE**

The City of Ashburn provides notice, pursuant to O.C.G.A. § 21-2-131(a)(1), that the office of three at-large seats on the City Council are subject to election on the Tuesday next following the first Monday in November of 2020. The qualification fee for City Council at-large positions shall be \$306.00. The qualification fee must be paid at the time a candidate qualifies.