

AGENDA

Ashburn City Council Meeting

Thursday, December 5th, 2019

6:00 p.m.

Roll Call

Prayer

Pledge

City Manager's Report – Tanita Norris

Regular Session:

- 1. Approval of the November 7th, 2019 Council Meeting Minutes**
- 2. Recommendation of award for FY 2019-2020 LMIG Project and Vote**
- 3. Alcohol Beverage License (on premise consumption) Beer and Wine for New Wave located at 343 MLK/owner John Holmes, Jr.**
- 4. Alcohol Beverage License (Beer & Wine) for Ashburn Supermarket located At 818 South Gordon Street/owner Baldevbhei Patel**

**Ashburn City Council Meeting
Thursday, November 7th, 2019
6:00 p.m.**

Present: City Manager Tanita Norris, Councilmembers James Burks, Tommy Bateman, Andrea Pierce, Corey Jordan, Howard Jordan, and City Attorney Tommy Coleman Absent: Mayor Sandra Lumpkin

Guest: James Wise, Shelton Smith, Jan Winter, Major Richard Purvis, Odis and Grace Reese

Mayor Pro-Tem Howard Jordan conducted the Council Meeting due to Mayor Lumpkin being out of town.

City Manager Tanita Norris informed the Council about the loan information for the Municipal Court Building.

Motion was made by Councilmember Pierce, second by Councilmember Bateman to approve the Minutes of the October 3rd, 2019 Council Meeting. Ayes: Bateman, Burks, Pierce, Jordan

Motion was made by Councilmember Bateman, second by Councilmember Pierce to adopt the Ordinance on Food Truck Vendors. Ayes: Bateman, Jordan, Pierce, Burks

A motion was made by Councilmember Pierce, second by Councilmember Corey Jordan to set the fee for Food Truck Vendors at \$500 per year and to dispense of the second reading. Ayes: Bateman, Burks, Jordan, Pierce

Motion was made by Councilmember Pierce, second by Councilmember Burks to adopt the Ordinance on Pool Room/Game Rooms and to dispense of the second reading. Ayes: Bateman, Burks, Jordan, Pierce

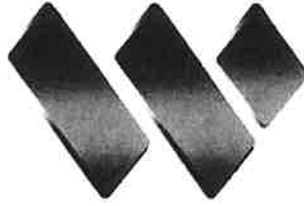
Motion was made by Councilmember Jordan, second by Councilmember Bateman to raise the rates on poly-carts from \$20 to \$21 dollars a month. The new rate will become effective on January 1st, 2020. Ayes: Bateman, Burks, Jordan, Pierce

Motion was made by Councilmember Pierce, second by Councilmember Burks to adjourn at 6:25 p.m. Ayes: Bateman, Burks, Jordan, Pierce

City Clerk

Approved this 5th day of December 2019

Mayor



WATKINS & ASSOCIATES, L.L.C.
CONSULTING ENGINEERS

November 21, 2019

Tanita Norris, City Manager
City of Ashburn
P.O. BOX 766
Ashburn, GA 31714

Re: City of Ashburn, Georgia
FY 2019-2020 LMIG for Roadway Resurfacing
W&A Project No.: W0119-025-01

Dear Ms. Norris:

As you are aware, bids were received and opened for the project titled "FY 2019-2020 LMIG for Roadway Resurfacing" on November 21, 2019. A total of three (3) bids were opened. East Coast Asphalt, LLC, with a base bid of \$139,478.80 was determined to be the apparent low bidder.

After reviewing the bids received, Watkins & Associates, LLC recommends that the City of Ashburn enter into an agreement with East Coast Asphalt, LLC, to construct the project "FY 2019-2020 LMIG for Roadway Resurfacing" in the amount of \$139,478.80.

I have enclosed four (4) copies of the Bid Tabulation for your use and review. Please note that the Bid Tabulation reflects all bids received. I have also enclosed four (4) copies of the *Notice of Award* and *Contract Agreement*. If in agreement, please have all four copies, of each section, executed and returned to me as soon as possible. We will then forward to the Contractor for their signature, and will request Payment and Performance Bonds.

Please contact me if you should have any questions or need additional information.

Sincerely,

WATKINS & ASSOCIATES, LLC

Shon Hampton, P.E.

Shon Hampton, P.E.

Enclosures: (4) Notice of Award
(4) Contract Agreement
(4) Bid Tabulation

CC: Project File

BID TABULATION FOR ALL BIDS
 RECEIVED AT CITY HALL
 CITY OF ASHBURN
 THURSDAY, NOVEMBER 21, 2019
 11:00 AM

WATKINS & ASSOCIATES, L.L.C.
 CONSULTING ENGINEERS



WATKINS & ASSOCIATES, L.L.C.
 CONSULTING ENGINEERS
 103 WEST 6TH STREET
 TIFTON, GA 31794
 (229) 388-8823

PROJECT:
 FY2019-2020 I/MIG for Roadway Resurfacing
 W&A Project No.: W0119-025-01

BASE BID

Item No. refers to Section of the Ga. DOT Standard Specifications

East Coast Asphalt, LLC
 822 BC Drive
 Douglas, GA 31535
 P: (912) 844-8114
 Email: murray@eastc.net, mj@eastc.net

The Scruggs Company
 4679 Old Hwy 41 N
 Habers, GA 31632
 P: (229) 242-2388
 Email: mmitchell@scruggscompany.com

Reeves Construction Company
 2500 Gray Hwy
 Macon, GA 31211
 P: (229) 883-8011
 Email: jfaner@reevescc.com

H & H Paving
 902 Olgeby Avenue
 Quitman, GA 31643
 P: (229) 263-5499
 Email: hhpaving@gmail.com

ITEM NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
-	Cash Allowance (as approved by Engineer)	1	L.S.	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
-	Bonds & Insurance	1	L.S.	\$ 2,000.00	\$ 2,000.00	\$ 901.00	\$ 901.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
Area 1: Goss Street (1600') -20' Paving											
150-1000	Traffic Control per the M.U.T.C.D.	1	L.S.	\$1,635.00	\$1,635.00	\$ 3,978.04	\$ 3,978.04	\$ 3,200.00	\$ 3,200.00		
402-1812	Asphaltic Concrete Leveling Course, Incl Bituminous Materials and Hydrated Lime (55 lb/sy)	98	Ton	\$77.50	\$7,595.00	100.89	\$ 9,887.22	93.00	\$ 9,114.00		
402-3129	Recycled Asphaltic Concrete, 9.5 mm Mix	222	Ton	\$77.50	\$17,205.00	100.88	\$ 22,395.36	94.00	\$ 20,868.00		
413-1000	Bituminous Tack Coat (0.08 gal/sy)	284	L.M.	\$2.40	\$681.60	2.59	\$ 735.56	1.00	\$ 284.00		
652-2502	HL-BUILD Solid Traffic Stripe, 5", Yellow	0.61	L.M.	\$750.00	\$457.50	1,635.34	\$ 997.56	1,700.00	\$ 1,037.00		
653-1704	Thermoplastic Solid Traffic Stripe, 24", White	20	L.F.	\$10.00	\$200.00	16.35	\$ 327.00	16.50	\$ 330.00		
611-8050	Adjust Manhole Ring & Cover to Grade	1	Ea.	\$150.00	\$150.00	148.58	\$ 148.58	850.00	\$ 850.00		
611-8140	Adjust Valve Box to Grade	6	Ea.	\$75.00	\$450.00	52.68	\$ 316.08	750.00	\$ 4,500.00		
Area 1: Goss Street				\$	28,374.10	\$	38,785.40	\$	40,183.00	\$	
Area 2: S. Jefferson Street(550')-20' Paving											
150-1000	Traffic Control per the M.U.T.C.D.	1	L.S.	\$ 1,635.00	\$ 1,635.00	\$ 3,978.04	\$ 3,978.04	\$ 2,300.00	\$ 2,300.00		
402-1812	Asphaltic Concrete Leveling Course, Incl Bituminous Materials and Hydrated Lime (55 lb/sy)	34	Ton	\$77.50	\$ 2,635.00	95.53	\$ 3,248.02	103.00	\$ 3,502.00		
402-3129	Recycled Asphaltic Concrete, 9.5 mm Mix "SuperPave," Inc. Bituminous Materials and Bituminous Tack Coat (0.08 gal/sy)	76	Ton	\$77.50	\$ 5,890.00	95.56	\$ 7,262.56	103.00	\$ 7,828.00		
413-1000	Bituminous Tack Coat (0.08 gal/sy)	98	Gal	\$ 2.40	\$ 235.20	2.41	\$ 236.18	1.00	\$ 98.00		
652-2502	HL-BUILD Solid Traffic Stripe, 5", Yellow	0.21	L.M.	\$750.00	\$ 157.50	1,635.33	\$ 343.42	1,700.00	\$ 357.00		
653-1704	Thermoplastic Solid Traffic Stripe, 24", White	20	L.F.	\$ 10.00	\$ 200.00	16.35	\$ 327.00	16.50	\$ 330.00		
611-8050	Adjust Manhole Ring & Cover to Grade	1	Ea.	\$ 150.00	\$ 150.00	148.58	\$ 148.58	850.00	\$ 850.00		
Area 2: South Jefferson Street				\$	10,902.70	\$	15,543.80	\$	15,265.00	\$	



CLIFF JORDAN
DIRECTOR

City of Ashburn

DEPARTMENT OF PUBLIC SAFETY

121 EAST MADISON AVENUE
P.O. BOX 766
ASHBURN, GEORGIA 31714

TELEPHONE
(229) 567-2323
FAX
(229) 567-3990

11/25/19

On 11/5/19, I received an application for an alcoholic beverage license from Mr. John Holmes Jr owner of New Wave Game room located at 341 Martin Luther King Drive. On 11/15/19 Officers conducted a walkthrough of G Nez store requested by the owner due to it being a huge crowd and that the store was about too close for the day. While at the location Officers noticed that the door to New Wave game room was locked and that customers had to knock to gain entrance. When officers attempted to tell the owner of the establishment that the doors could not be locked while customers were inside no one would open the door. Captain Rudgles walked to the back of the establishment and as she attempted to open the back door several people began to run out. As Captain Rudgles entered the establishment to make sure everything was ok, she observed several people drinking and several empty beer bottles throughout the establishment and the strong odor of marijuana. MR. Holmes has been told on several occasions that he is not allowed to sell alcohol on his premises without his license. It is for this reason that I am asking the City council to deny this license request. Thank you for your consideration in this matter.

Chief Clifford Jordan



CLIFF JORDAN
DIRECTOR

City of Ashburn
DEPARTMENT OF PUBLIC SAFETY
121 EAST MADISON AVENUE
P.O. BOX 766
ASHBURN, GEORGIA 31714

TELEPHONE
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11/25/19

On 11/14/19, I received an application for beer license from Baldevbhuri Patel the owners of Ashburn Supermarket Convenient store located at 818 South Gordon Street. After receiving the application, a background check of Mr. Patel was conducted. After reviewing the application and background, I am recommending that the City Council grant the Alcohol License to Mr. Patel. Thank you for your time and consideration in this matter.

Clifford Jordan

Director of Public Safety